CITY OF PEMBROKE PINES
2014-2015

PLEASE PRINT

VOLUNTEER RECORD

DATE _____

PARENT NAME _____

LIST **ALL** CHILDREN IN CHARTER SYSTEM:

STUDENT'S FIRST AND LAST NAME **GRADE**

As it appears on record

1. _____ _____

2. _____ _____

3. _____ _____

4. _____ _____

VOLUNTEER TASK:	HOURS COMPLETED	DATE COMPLETED	TEACHER/ADMIN APPROVAL

☐ TOTAL HOURS COMPLETED AT:

- ☐ ELEMENTARY EAST
- ☐ ELEMENTARY CENTRAL
- ☐ ELEMENTARY WEST
- ☐ PP/FSU ELEMENTARY
- ☐ MIDDLE CENTRAL
- ☐ MIDDLE WEST
- ☐ HIGH SCHOOL
- ☐ MIDDLE AVC

_____ _____

PARENT SIGNATURE ADMIN/COMMITTEE CHAIR/PTSA